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PATENT APPLICATION
DOCKET NO.1571.1144-001

Expedited Procedure under 37 C.F.R. 1.116
Examining Group 1772

AF/
1772

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Patrick W. Mullen, Gus Bernard, and Robert B. Nilsen

Application No.: 09/488,129 Group: 1772

Filed: January 20, 2000 Examiner: Alicia Ann Chevalier

Confirmation No.: 3992

For: Durable, Open-Faced Retroreflective Prismatic Construction

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

on July 22, 2003 Sharon G. Carlisle

Date

Signature

Sharon G. Carlisle

Typed or printed name of person signing certificate

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an Amendment After Final for filing in the above-identified application.

- [x] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- [] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

| | (COL. 1) | (COL. 2) | (COL. 3) | SMALL ENTITY | OTHER THAN SMALL ENTITY |
|-------------------------------------------|-------------------------------------------|----------|---------------------------------------|-------------------|----------------------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | |
| TOTAL | 39 | MINUS | * 48 | 0 | |
| INDEP | | | | | |
| | 6 | MINUS | ** 6 | 0 | |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | |
| | | | RATE | ADDITIONAL FEE | |
| | | | X \$ 9 | \$ 0 | |
| | | | X \$42 | \$ 0 | |
| | | | + \$140 | \$ 0 | |
| | | | | | OR |
| | | | RATE | ADDITIONAL FEE | |
| | | | X \$18 | \$ | |
| | | | X \$84 | \$ | |
| | | | + \$280 | \$ | |

* not fewer than 20

** not fewer than 3

TOTAL = \$ 0

TOTAL = \$

09/488,129

-2-

Please charge Deposit Account No. 08-0380 for the following fees:

| | | |
|-----|-------------------------------------------------|--------------------------------|
| [] | Petition for [] month Extension of Time | \$ _____ |
| [] | Amendment Fee | \$ _____ |
| [] | Other Fees: _____ _____ | \$ _____ \$ _____ |
| | | TOTAL: \$ <u> 0 </u> |

A check is enclosed in payment of the following fees:

| | | |
|-----|-------------------------------------------------|--------------------------------|
| [] | Petition for [] month Extension of Time | \$ _____ |
| [] | Amendment Fee | \$ _____ |
| [] | Other Fees: _____ _____ | \$ _____ \$ _____ |
| | | TOTAL: \$ <u> 0 </u> |

[X] A general authorization is hereby granted to charge Deposit Account No. 08-0380 for any fees required under 37 C.F.R. 1.16 and 1.17 in order to maintain pendency of this application. A copy of this authorization is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH & REYNOLDS, P.C.

By Erik L. Ence
Erik L. Ence
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Concord, Massachusetts 01742-9133

Dated: July 22, 2003